APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

| Date of filing in State Engineer's Office. | JUL - 8 1992 |
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| Returned to applicant for correction | |
| Corrected application filed | Map filed |
| The applicant Harold K. and | Sandra P. Boggio |
| •• | |
| | of Paradise Valley City or Town |
| Nevada 89426 State and Zip Code No. | hereby make application for permission to change the |
| Point of Diversion | Point of diversion, manner of use, and/or place of use |
| of water heretofore appropriated under | |
| identify right in Decree. | |
| The source of water is | ound Name of stream, lake, underground spring or other source. |
| 2. The amount of water to be changed. | 1.70 c.f.s. |
| 3. The water to be used for <u>irrigat</u> | tion and domestic nurposes |
| | irrigation, power, mining, industrial, etc. if for stock state number and kind of animals. |
| 4. The water heretofore permitted for | irrigation and domestic purposes Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals. |
| | llowing point. The SW 2 SW 2 of Section 25, T.42N., R.39E., Describe as being within a 40-acre subdivision of public survey and by course and |
| M.D.B.&M., or at a point fi | rom which the SW corner of said Section 25, bears S |
| | |
| | rsion is located within. The SE ¹ / ₄ NE ¹ / ₄ of Section 26, T.42N., If point of diversion is not changed, do not answer. |
| | point from which the NE corner of said Section 26 |
| bears N 5 ^O 28' E 2618.0 fee | et. |
| | |
| 7. Proposed place of use unchanged | Describe by legal subdivisions. If for irrigation state number of acres to be irrigated. |
| | hed Exhibit "A" by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or |
| manner of use of irrigation permit, describe acreag | e to be removed from irrigation. |
| | st to December 31st of each year. Month and Day |
| 10. Use was permitted fromJanua | ary 1st to December 31st of each year. Month and Day Month and Day |
| 11. Description of proposed works. (Ur | nder the provisions of NRS 535.010 you may be required to submit plans and |
| | torage works.) drill well, install pump, motor and State manner in which water is to be diverted, i.e. diversion structure, |
| pipeline ditches, pipes and flumes, or drilled well, etc. | |
| 12. Estimated cost of worksin exc | ess of \$20,000.00 |
| 13. Estimated time required to construct | works 1 year |

| 14. Estimated time required to complete the application of water to beneficial use |
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| 15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use: |
| well at existing point of diversion is inoperatable. Filing this temporary |
| change in order to drill the well during the irrigation season. We are in |
| the process of filing a permanent change of the point diversion with an |
| accompaning map. |
| ByJohn H. Milton III |
| Compared ap/se ap/se 146 W. Second Street |
| Protested |
| riotested |
| APPROVAL OF STATE ENGINEER |
| This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions: |
| underground source as heretofore granted under Permit 54219 is issued subject to the terms and conditions imposed in said Permit 54219 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times. This temporary permit does not extend the permittee the right of ingress and egress on public, private or corporate lands. The well must be sealed with cement grout, concrete grout or neat cement from ground level to 100 feet. The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies. This temporary permit is issued pursuant to the provisions of NRS 533.345 Section 2 and will expire on August 6, 1993 at which time all rights herein granted shall revert to the right being changed by this temporary permit. |
| The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to |
| exceed 1.70 cubic feet per second , nor 3.6 acre-feet per acre |
| from any and all sources and not to exceed 726.2 acre-feet per annum. |
| Work must be prosecuted with reasonable diligence and be completed on or before |
| Proof of completion of work shall be filed before |
| Application of water to beneficial use shall be made on or before. |
| Proof of the application of water to beneficial use shall be filed on or before |
| Map in support of proof of beneficial use shall be filed on or before |
| Completion of work filed. IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P, E. State Engineer of Nevada, have hereunto set my hand and the seal of my |
| Proof of beneficial use filed Cultural map filed. A.D. 19. 22. |
| Cultural map filed |
| Certificate No. Issued A.D. 19 |
| EXPIRED State Engineer |

DATE AUG 0 6 1993

(O)-1108 (Rev. 6-81)

Exhibit "A"

CULTURE CHART

| SECTION | SUBDIVISON | TOWNSHIP | RANGE | ACRES | CULTURE |
|------------|--------------|----------|---|--------|---|
| 25 | NW 1/4 SW1/4 | 42 | 39 | 37.50 | MEADOW HAY |
| " | SWI/4 SWI/4 | •, | " | 27.77 | ** |
| 26 | SWI/4 NEI/4 | ,, | " | 18.20 | ,, ,, |
| • • | SEV4 NEV4 | " | " | 10.70 | ,, ,, |
| " | NWI/4 SEI/4 | ,, | " | 13.20 | " " |
| -,, | NEI/4 SEI/4 | " | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 7.80 | ,, ,, |
| •• | NEI/4 SEI/4 | " | " | 8.30 | " " |
| • | SEI/4 SEI/4 | " | " | 15.70 | • |
| 3 5 | NEI/4 NEI/4 | | " | 12.79 | •• |
| 36 | NWI/4 NWI/4 | " | " | 34.17 | ,, ,, |
| " | SWI/4 NWI/4 | " | '' | 15,59 | " |
| | | | TOTAL | 201.72 | |

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